



JEFFERS

CMSA NATIONAL CHAMPIONSHIP

LINCOLN, NE

5/23 - 05/26/2024

ENTRY & PAYMENT DEADLINE: May 15th

Mailing Address: CMSA | PO Box 157 | Roswell, NM 88202

CMSA #: _____ Class: _____

First & Last Name: _____

Address, City, St., Zip: _____

Phone & Email: _____

| | | | |
|--|---------------|--------------|----|
| Main Match Entry - \$1,600 Total ADDED to Overall/Reserve; \$5,000 added to classes | \$200 | choose one > | \$ |
| Wrangler | \$50 | | \$ |
| Senior Incentive | \$100 | | \$ |
| Clean Shooter Jackpot - \$500 ADDED | \$50 | | \$ |
| Super Senior Jackpot (62 and older) | \$100 | | \$ |
| Outlaw/Platinum Eliminator A (Levels 1-2) \$5,000 total ADDED split between all divisions | \$150 | | \$ |
| Outlaw/Platinum Eliminator AA (Levels 3-4)..... | \$150 | | \$ |
| Outlaw/Platinum Eliminator AAA (Levels 5-6) | \$150 | | \$ |
| Cavalry Class - \$500 ADDED in Showcase | \$100 | | \$ |
| Shotgun Class - \$500 ADDED in Showcase | \$100 | | \$ |
| Taylor's & Company Rifle Class - \$500 ADDED in Showcase | \$100 | | \$ |
| Shootpony.com 4D (Main Match Horses Only)..... | \$100 | | \$ |
| Shootpony.com 4D (Additional Futurity Horses Only, limited to 3) | \$150 x _____ | = | \$ |
| AQHA (AQHA card & horse papers required)..... | \$150 x _____ | = | \$ |
| Paint (APHA horse papers required)..... | \$150 x _____ | = | \$ |
| STALL: Comes with 3 bags of shavings..... | \$185 | | \$ |

Move in 5/22, move out 5/27

TO RESERVE RV SPOTS, VISIT LANCASTEREVENTCENTER.ORG

Office and Grounds Fee \$ 75.00

TOTAL..... \$